

## महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरी रोड, म्हसरुळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel:(0253) 2539192,239/6659192,239 ☎ Student Helpline:0253-2539111/6659111/100 Website: www.muhs.ac.in, E-mail: academicayurved@muhs.ac.in



### डॉ. राजेंद्र शिवाजी बंगाळ

एम.बी.बी.एस, एम.बी.(न्यायवैद्यकशास्त्र),डी.एन.बी, एल.एल.बी.

Dr. Rajendra Shivaji Bangal M.B.B.S, M.D.( Forensic Medicine), D.N.B, L.L.B.

Registrar

Out No.: MUHS/Acad/E3-UG/3466 /2023

Date: 26/12/2023

To.

The Dean / Principal,
Sunil Ramshingji Chunawale
AyurvedMahavidyalaya,

Dr. Hedgewar Ayurved Rugnalaya,

Deendayal Nagar, Chikhli, Dist. Buldhana - 443 201

Sub.: Continuation / Extension of Affiliation for Academic Year 2023-24

(Issued under provision No. 05 & 13 of University Direction No. 02/2016)

ef.: Academic Council Resolution No. 42/2023, dated 04/09/2023

Sir / Madam,

With reference to above cited subject, I am directed to communicate that as per Academic Council Resolution No. 42/2023 dated 04/09/2023 and as per your proposal of Continuation of Affiliation/Extension of Affiliation, the Academic Council unanimously resolved to grant Continuation of Affiliation / Extension of Affiliation for Academic Year 2023-2024 as per the provision u/s 68 and 65 (4) of MUHS Act 1998, for the Ayurved and Unani (Under Graduate) B.A.M.S. course of your college.

(a) The intake capacity of students shall be 60

(b) Grant of permission from NCISM /State Government (as applicable).

(c) Fulfillment of following deficiencies shall be strictly complied within sixty days without fail.

(i) Teaching Staff:

| Sr. | Name Of Department               | Professor |       |         | Reader |       |         | Lecturer |       |         |
|-----|----------------------------------|-----------|-------|---------|--------|-------|---------|----------|-------|---------|
| No. | reame of Department              | CCIM      | Exist | Deficit | CCIM   | Exist | Deficit | CCIM     | Exist | Deficit |
| 1   | Samhita, Sanskrit &<br>Siddhanta | *1        | 0     | -       | *1     | 1     | -       | 1+1#     | 2     | -       |
| 2   | Rachana Sharir                   | *1        | 1     | -       | *1     | -     | -       | 1        | 1     | -       |
| 3   | Kriya Sharir                     | *1        | 1     | 0       | *1     | -     | -       | 1        | 1     | -       |
| 4   | Dravyaguna                       | *1        | -     | -       | *1     | -     | 1       | 1        | 1     | -       |
| 5   | Rasashastra                      | *1        | 1     | -       | *1     | 1     | -       | 1        | 1     | -       |
| 6   | Rognidan                         | *1        | -     | -       | *1     | 1     |         | 1        | 1     | -       |
| 7   | Swasthavritta                    | *1        | 1     |         | *1     | -     | -       | 1        | 1     | -       |
| 8   | Agadtantra                       | *1        |       | -       | *1     | 1     | -       | 1        | 1     | -       |
| 9   | Prasuti & Strirog                | *1        | •     | -       | *1     | 1     | -       | 1        | 1     | -       |
| 10  | Kayachikitsa                     | 1         | 1     | ••      | 1      | 1     | -       | 1        | 1     | _       |
| 11  | Shalyatantra                     | *1        | -     | -       | *1     | 1     | -       | 1        | 1     | -       |
| 12  | Shalakyatantra                   | *1        | - '   |         | *1     | 1     | -       | 1        | 1     | -       |
| 13  | Kaumarbhritya                    | *1        | -     | ***     | *1     | 1     | -       | 1        | 1     | -       |
| 14  | Panchakarma                      | *1        | -     | 300     | *1     | 1     | -       | 1        | 1     | -       |
|     | TOTAL: 30                        | *13+1     | 5     |         | *13+1  | 10    | 1       | 15       | 15    | -       |

<sup>&</sup>quot; \* " Indicates either Professor or Reader. " # " Indicates one Should be a Sanskrit Lecturer.

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<sup>&</sup>quot;@" Indicates "Additional". "\$" Indicates Additional Higher Teaching Staff is appointed.

Req.: Indicates no. of required teaching staff as per Council norms.

Ext. : Indicates no. of Existing approved teaching staff.

Def. : Indicates no. of deficit teaching staff as per Council norms.

Deficiencies for compliance:

- Deficient teaching staff to be appointed and approval shall be taken by the University. (a)
- Hostel facilities & hygiene, food & Water sanitation arrangement system for students (b) inadequate.

OT & Labour room is not functioning.

Ophthalmic & ENT instrument & Equipments are inadequate.

Resuscitation Kit is not there at labour room

(iii) Other :- Fees ....../-, Fine/Penalty ...../- (if any pending with College)

#### (iv) Other:

a. The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).

b. Those UG / PG qualifications that are not yet recognized by the Central Govt. it is mandatory for the College to apply to the Central Council through Central Govt. and ensure that Permitted / Not Recognized qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

In view of above, you are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report. Compliance report will be verified by the University.

### Important Note:

- 1) This Continuation / Extension of affiliation is issued for the A.Y. 2023-2024 subject to the permission of NCISM / Govt. of India / Department of AYUSH, New Delhi and if the permission is declined by the said authorities, this Continuation / Extension of Affiliation will be treated as cancelled. The College is not authorized to admit the students for 1st Year of the course until receipt of permission of the NCISM / Govt. of India/ Department of AYUSH New Delhi.
- 2) The admission shall be done through the Competent Authorities only.

Thanking you.

Registrar

#### Copy to:

- The Director, Directorate of AYUSH, Mumbai
- 2. The Controller of Examinations, MUHS, Nashik
- 3. The H.O.D., Eligibility Section, MUHS, Nashik
- 4. The H.O.D., Computer Section, MUHS, Nashik